Copy of a manuscript respecting the American Indians

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The penetration and judgement of the Indians in matters of Religion, in this authentic Narrative, is very evident, thus it is as follows.

Left thirty three Ministers under the patronage of Cornec

college, of New Jersey, who were chosen by the Missions

society to go and propagate the Gospel among the Creek

Indian. And in order to give weight to this embassy, sever

members of Congress accompanied these Ministers and 

Respective Nation, who took with them a number of Bi

bles for the use of their People. When those Ministers with

their Ministers and Bibles arrived a Conference was held with

some of their Chiefs, where it was agreed that the Indians

should call a council; when such they were informed

they had brought two Ministers of the Gospel: to preach

the Gospel of Salvation unto them, and a number of

Books which would teach them the way to Heaven.

The Indians after a while and they would consider it:

The Indians after eighteen days - the Ministers proposed

which took fourteen days. The Ministers proposed

preaching. But the Indians signified they must first

consider it. When the time of council was over, they

enquired of the Members of the Congress, if they had any

dark people among them, whether they preached the Gospel

of Salvation unto them, whether they gave those good Books

which would teach them the way to Heaven? Whether

they treated them as Brothers, or as slaves? Being assur

ed in this point, the Indians replied - John and

preach the Gospel of Salvation to them: give them these

good Books, which will teach them the way to Heaven.

Tell them as Brothers, and not as slaves, and then come and

preach unto us. In consequence of this unexpected advice
The penetration and judgment of the Indians in matters of Religion in this authentic narrative is very evident which is as follows. Two Presbyterian Ministers under the patronage of Prince ton College of New Jersey who were chosen by the Missionary Society to go and propagate the Gospel among the Creek Indians -- And in order to give weight to this embassy seven members of Congress accompanied these ministers unto their Respective Nation, who took with them a number of Bibles for the use of this People. When those Ministers with their retinue and Bibles arrived a Conference was held with some of their Chiefs, where it was agreed that the Indians should call a council; when met they were informed they had brought two Ministers of the Gospel; to preach the Gospel of Salvation unto them, and a number of Books which would learn them the way to Heaven. The Indians after a pause said they would consider of it; which took fourteen days -- The Ministers proposed preaching; but the Indians signified they must first consider of it -- When the time of council was over, they inquired of the members of Congress if they had any dark people among them, whether they preached the Gospel of Salvation unto them, whether they gave those good Books which would learn them their way to Heaven? Whether they treated them as Brothers, or as Slaves? Being answered in the negative, the Indians reply’d -- Go home and preach the Gospel of Salvation to them, give them those good Books which will learn them the way to Heaven, treat them as Brethren and not as Slaves, and then come and preach unto us -- In consequence this unexpected advice
The Indians, on their return, gave them all their liberty.

2. The occurrence took place among the Creek Indians.

The person who set him, having him liberty, was E. R. B. Salville, known family in East New Jersey.

Brother, Helene, I always felt for you and your children, her heart to leave all that is near and dear to my children, my friends, my property, and my business, to return and see you. I have been interested in your case. I have brought you from my habitat; but that you might work when you delivered into my care, in the year 1797, she had yourself restored unto you, with their qualification and improvement, and as the God and great Spirit has preserved them in care of sobriety and industry in this state. I hope they will continue, and that you may unite with us, to encourage them in every good word and work, that thereby the Church of Friendship may grow stronger and brighter. That is the sincere desire of my brother, Joseph Park.

Reply of the Indians

Brother, at this time I wish to speak of few words to you — we are thankful to the great — good Spirit, that gives us a concern, you have for the poor Indians, so that you were willing to leave all your friends, to take along your own, and that you have kindly and safely conducted our young women whom we had under your care some years ago. We rejoice that the Great God has protected and preserved you all this way. We wish to follow the path, what you are safe, guided by kindness.
they returned -- And one of the Members of this Embassy having
14 slaves gave them all their liberty. P.S. This occurrence took place among the Creek Indians.
The Person who set his Slaves at liberty was E.B. a well
known family in East New Jersey. Information
From Joseph Clark to the Indians on his return with their young women --
Brothers, The love I always felt for you and your children, has induced me to leave all that is near and dear, my
children, my Friends, my property, and my business to come and see you -- It is neither interest nor ease, but that has
brought me from my habitation; but that your Children whom you delivered into my care, in the year 1797 should
be safely returned unto you, with their qualifications and improvements; and as the Good and Great Spirit has pre-
served them in innocence & sobriety, and Industry, in this state I hope they will continue, and that you may
write with us, to encourage them in every good word, and work -- That thereby the Chain of Friendship may grow
stronger and brighter, which is the sincere desire of your Brother, Joseph Clark.

Brother, Joseph Clark

10th Mo. 22 1801

We wish to speak a few words to you -- we feel thankful to the great Spirit, that he put a concern in your heart for us, The poor Indians, so that you was willing to leave all your friends, to take a long journey, and that you have kindly and safely conducted our young women, whom we put under your care some years ago -- We rejoice that the Great Good Spirit has protected and preserved you all this way, while you walk in the long path so that you are safe.
you in fine health, and that we are allowed to see each other's face this day. - Found we were sensible that all the kindness you have done, you openly, out of love to us, for which we feel our warmest hearty thanks, you will never forget your kindness. - Repealing the kind talk which you brought us from our friends, we wish to send a few wood taken in writing, that you evidence your wish to stay with us all the day, and to night, where may have time to write to your friends, and that you may unto all men and women.

3rd, New Rockbridge 10th mo. 14, 1803

Brothers, attend

Our friend and brothers, with safety, arrived here by the side of fire place, on the 13th of the 6th month, with our 3 young women, who have been under your beneficent care for a considerable time, whom he conducted throught along journey, and delivered your kind talk the next day.

Brothers, Our satisfaction is very great in finding that the friends have taken great pains to instruct them in the arts, music and study, and in other good manners, and in English language, for which kind acts, we heartily thank you. We hope that the advantage they have will be able profit to them as well as to us, we will endeavor to encourage them to improve their acquirements.

Brothers, we are sensible that it is out of love and pity you have exercised many kindnesses toward us, even since friend ship has been established between you and us, not only in good words, but you have suffered in your property, thus upon Indian might know how to help our selves, that by
of our fireplace in good health, and that we are allowed to see each others’ faces this day -- Friend we are sensible that all the kindness you have done, you do purely out of love to us, for which we with our Women heartily thank you -- We hope we shall never forget your Kindness -- Respecting the Kind talk which you brought us from our friends, we wish to send a few words to them in writing. therefore we desire you to stay with us all the day, and to night, that we may have time to write to our friends, and that you may take a little more rest Joseph Shawquithquirtyf ytf 3rd New Stockbridge arrived here by the side of our fire place on the 13th of the 10 Month with our 3 young women, who have been under your benevolent care for a considerable time, whom he conducted through a long journey, and delivered you Kind talk the next day. Friends have taken great pains to instruct these Girls in sober and steady conduct, and in these good Customs and useful Methods, which are necessary for living happily and comfortably and that they have been taught to read and write and read the English Language, for which kindness we heartily thank you -- We hope that the advantage they had will be a benefit to them as well as to us, we will endeavor to encourage them to improve their acquirements.

Brothers We are sensible that it is out of love and pity you have exercised many kindnesses towards us, ever since friendship has been established between you and us, -- not only in good words, but we have experienced your properties, that we poor Indians might know how to help ourselves, that by
To David Bacon, Henry Bacon, Ellis Gurnall and Ebenezer Wilcox.

Joseph Theophilus, Isaac Winnapay, Isaac Potts, Gershom L. Bower, James Conner, Solomon Bower.

Toих друг другу, братья.

Benjamin Daniel, John Davison, John Parker, James Fitch, and others.

Ecclesia 15th June 1680

Brothers, we have received your counsel and advice at this time and at many other times and are made to hope that the good Spirit continues to give you in remembrance of our beginning this counsel and advice some years ago, agreed together in endeavors to follow it, and improve our lands, raise more cattle, grain, hay, and leaves and young men to spin, and other useful employment, as they alone have improved in building houses, barns, and find great good from it.

Brothers, we wish to listen to your counsel and advice, and to offend or hurt one another not to go to war. We last summer had a general council with many of the nation of Indians, at Buffalo Creek, when we all agreed to live in peace and renewed the chain of friendship, and with better little good spirit, we will teach as taught from our

Brothers, we assure you that the great good Spirit governs season and cause, in which we more and more incline.
Industry, Care, and Prudence we might live happy and comfortable -- And may the Great Good Spirit ever countenance y'tf the Chain of Friendship, that it may remain bright in the last generation is the wish of your Brothers, farewell To y'tf David Bacon y'tf Henry Drinker y'tf Ellis Yarnal Thos y'tf Wister y'tf Joseph Shasquithquirtyf Isaac Wranpeytf Moses Wrainkinhurstytf Jacob Concapusytf Sol y'tf to y'tf y'tf 4thytf                  From the Oneida Organization Indians to David Bacon Jnoytf Parish Hen'ytf Drinker Ellisytf Yarnal Nat.ytf Harper Jnoytf Biddle Thosytf Wistar Peterytf Barker Thosytf Fisher Jamesytf Cooper Jnoytf Elliot Wmytf Savery Jacobytf Lindley Oliverytf Paxton Thos Stewardsonytf Oneida Place Information y'tf 15th 10 mo. ytf 1801 Brothersytf                  We have received your counsel and advice at this time, as well as at many other times, and are made thankful that the great good Spirit continues to put you in remembrance of us, to give us this counsel and advice. Some of us have agreed together to endeavour to follow it, and improve our land, raise more cattle, grain & Flax, and learn our young women to Spin, and other useful employments in the House we have improved by building Houses & Barns, and find great good from it. We wish to listen to your counsel and advice not to offend, or hurt one another, nor to go to War. We last summer had a general counsel with many of the Western tribes of Indians, at Buffalow Creek Place Information, where we all agreed to live in peace and renewed the Chain of Friendship and wish to attend to the Good Spirit, it will teach us to refrain from all evil practices. Brothers, We are sensible that the great good Spirit governs all their seasons, and some of us wish to live more and more in his
Favour, that we should more and more be worthy of this blyng - Nothing standing some through unwatke friend - are taken captive away their great and mighty Dessanow.

Brother Joseph Clark, we also thank you for your good counsels we believe the Great God will hasten you amongst us, we will treasure it up in our hearts, from day to day and we will teach it to our children, we will always, we wish all ways to keep bright the light of friendship and remain your brother.

Cornelius Atiau
Peter Sampaqua
John Schumana
Luc Cornin
Christian Schumah

Pete Pauls
Cornelius Weau
Hendrick Tauriha
John Whisharsk

From a Susquena Indian

Dear Friends, we are all well, and glad to see all the girls, and our friends. [rest of text unclear]

From a young Indian Woman to Eliz. Townsend (daughter of Capt. L.) Dear Friend, God bless but these, widows, we are alone, from none who wish us here and all the society we have, but unknown to each other, as to our Lord. Dear friend, will you come and converse with the rest? My dear friend, I think it would be better in the nature of Americans, for believe this gentlemen.
favour, that weytf should more and more be worthy of his bles
sings. Notwithstanding someytf through unwatchfulness
are taken captive by the great and mighty as were manyadversary destroyerytf  Brother Joseph Clark We also them
we believe the Great & Good Spirit has sent youytf amongst us. We
will treasure it up in our hearts from day to day andytf we
will teach it to our Children. We wish always, we wish all
-ways, toytf keep bright the Chain of Friendships and remainytf your Brothersytf suff your
Cornel
From a Tuscarora Indianytf Dear Friendsytf We are all well and glad to see the 3
girls, and our friend J. Clark. we often think of the kindess
youytf shewed us -- Our nation now plough their land, and
raise some flax, and weytf spin a little, and we hope by the
assistance of the Great Good Spirit weytf grow in his favour
so as to have plenty of Corn, Cattle, and Flax -- andytf becom
his children, and rest in his Kingdom -- I feel much
love in myytf heart, but am not able to express myselfytf Peter Okasantguoytf ytf From a
of Joseph Člark)ytf ytf Dear friend)ytf No doubt but thee will ex-
cuse a letter from me, who wishes thee, and allytf they society
well, tho unknown to each other as to our Bodilyytf Per-
sons, yet I sincerely hope that we sincerely frequently
ytf converse with the same Spirit. My dear Friend, I thank
thy Father andytf likewise thee for your kind care towards
us the Natives of America, for Iytf believe that you will have
have your own and forever with me in Sping and moss my
kind love to all my friends, and all them the best of you.
What is it, my dear friend? To what end doth thy journey end?
When will the nation with leisure be no more? For then shall
the nation and travel, and bring forth the wild beast
forth. To farewell from thy unknown friend
Geere Crosby

6th.

An address from Joseph Knight to Adams.

When the first and second Spirit made the first Man and
Woman, He placed them in the Garden of Eden and com-
manded them to 'Do it.' Thus we learn that the greatest
wise Art of all good-intended Man should labour
from the beginning of the Creation; and we are further in-
structed from the scriptures of Truth, that the Lord's chil-
dren, in every age were those that laboured.

And Moses was in a most sincere manner called of the
Most High, while he was engaged keeping his father's
law's sheep; as was also Eleazer the priest, when he was
ploughing with the plougher of Asher, and Paul, that en-
must. And the informer, that he laboured with his hand,
that himself might support himself. - But above all these take
memory my Brother when he obedience to the command
and imitate the example of Christ, the Great Good Spirit. He
had all power in Heaven and Earth, and once in a manner
manner for five hours and ten besides. Women and
Children, with only two hours, and five fifties and not with
standing of his words you to all his Command together
fragments that nothing should lust in these clearly and
fully, this sheers from your clear the constant necessity
of being careful of the good things that are All wise.
have your reward, for God will reward you. I give my kind love to all thy friends, and tell them that the great & good Spirit is on its way to the dark corners of the Earth -- When my dear Friend? When will that happy day appear? When the Nations will learn War no more; for then Lion will arise and travel, and bring forth, She will bring forth. So farewell from thy unknown friend Gracy Crosby. An address from Joseph Clark to Indians When the great and good Spirit made the first Man and Woman, He placed them in the Garden of Eden and commanded them to dress it -- Thus we learn that the Great and Wise Author of all good, intended Man should labour from the beginning of the Creation; and we are further instructed from the scriptures of Truth, that the Lord’s chosen Servants in every age were those that laboured. For Moses was in a particular manner called of the Most High, while he was engaged keeping his Father in Law’s sheep, as was also Elizher the Prophet, when he was ploughing with twelve yoke of Oxen, and Paul, that eminent Apostle informs us that he laboured with his hands that he might support himself. But above all these testimonies my Brothers liken be obedient to the Command and imitate the example of Christ, the Great Good Spirit, who had all power in Heaven and Earth; and once in a miraculous manner fed five thousand Men besides Women and Children, with only two loaves, and five fish -- and not with standing afterwards gave this special Command to gather fragments that nothing should be lost - How clearly and fully this shews poor frail Man the constant necessity of being careful of the good and things that all wise Providence
Philadelphia Dec. 14 - 1801

My dear is, that my Brother David songs would
send this at the conclusion of the time of Worship, unto the Bro-
ther town Brown, and also unto the Canada Indians, so
such manner as Honorey Judge bekt.

Observations on the Brother town Indians,
who have within these last 8 years, built 9 Log houses, 3
log barns, and 4 frame barns, also well been closed this
fall 2 frame houses - they have about 250 accotined
by an added to their former number (an considerall num-
ber not exactly as certain) they have lately purchased
270 sheep, likewise 600 Goats. In the year 1799 they were
about 100 yards of linen. In the year 1801 they were
upwards of 600 yards. In 1799 seven families raised
2000 bushels of wheat. In 1801 56 families raised 5000 bushels
and a log in proportion. They have a church, and school
with all Indians. They have a seat place of Worship
steadily attended, and a School, a principal teacher, a
several other Indian families have been added unto them
from remote parts. They have also an arbor and a
miul. likewise several cows, and now several more
pigs. - Observations on the Western Pocans, who it is said are in increasing. 20 Women and two Men are in full church membership, to which many beside Die the
Travels of the Can. They have built 10 new houses
since last 4 years - 105 Children fit to attend school also.
places in his power -- And in order to make the man ofytf God more perfect, He further informed him, that it was more blessed toytf give than to receive -- I conclude in a degree of that love which we wishesytf well unto all the families of the Earthytfn.

from your Brother - Joseph Clarkytf PhiladelphiaPlace Inoformation ytfn 12 mo. 14- 1801ytfn ytf 7thobservation on the Brother-town Indians, and also unto the Oneidaytf Indians, as in such a manner as thou may judge best.ytf ytf ytf ytnote.

log Barns, andytf 4 frame Barns, also will been closed this fall 2 frame Houses -- Theyytf have about 8 yoke of Oxen added to their former number (a considerable ytnumber not easily ascertained) They have lately purchased 270ytfs sheep likewise as Colts. In the year 1799 theyytf wove about 100 yards of Linnen. In the year 1801 they wove upwardsytfn of 600 Yards. In 1799-- seven families raised ytfn a little wheat. In 1801-- 56 families raised wheat, ytfn Corn and Flax in proportion. They have 7 Weavers, and a blacksmithytfn all Indians -- They have a neat place of Worship steadily attended, andytf a School, and exemplary teacher -- several sober Indian families haveytfn been added unto them from remote parts -- They have also a grist andytf saw mill, likewise several Ovens - and now raise more Geeseytf Observations on the StockbridgeOrgnization Information ytf Indians, ytfn who it is said are increasing in full churchytfn membership; To which may be added, two Tuscarora Indians -- They haveytfn built 100 new houses these last 4 years -- 105 children fit to attendytfn School -- Also
Also about 30y. Old by now - some have or may have by
them - almost every family has over, some 30y.
One of these Indians is burning good wood - they have
ordering someplace for society, which is constantly attended
twice a week. Before they have an act of great mile
and a school house

Observations on the Tuscarora Indians, justifying
but we learn they plough some land and rear more cattle
than formerly - they have build several new houses. Within
three or four years, raise more hay and spin a little
and say their stations near

Observations on the Oneida Indians, they have 20
horses 150 head of horn cattle, 7 of which are oxen. 5 good farms
beaver, and 12 frame barns, one building this summer
We also said they are rearing wheat. I generally
allowed they don't paint some works they did 50-60years
ago, and from my observations, among them I discovered
only two - they have a missionary, minister, and school
Master amongst them - they have also a store and race
Mills -

Oh New Oakhurst, craft 15 Oct 1848

Friend and Sister, this is to let you know I am much
regret to see friends of Uncle's family, the side your fine
place and bring our girls home. I cannot but
this, the great good spirit for his great goodness in
preserving our long absent kids from various
dangers and that they have found favor in
the sight of such good friends, as to take them
under their beneficent care and instruct them in
good things and ways. I acknowledge that you have
Also about 30 yoke of Oxen, some sheep are possessed by them -- Almost every family has a cow, some 3 or 4 -- One of these Indians is burning good Bricks -- They have a handsome place of worship, which is constantly attended twice a week likewise they have a saw and grist mill and a School house. Observations on the Tuscarora Organization Information Indians (not perfect) but we learn they plough more land, and receive more cattle than formerly -- They have built several new houses within three or four years, raise more flax, and spin a little and say their nation increases Observations on the Oneida Organization Information Indians they have 58 head of horned Cattle. 7 of which are oxen, 5 frame Houses, and 5 frame Barns, one building this summer This also said they are raising Wheat -- This generally allowed they do not paint so much as they did 5 or 6 year ago, and from my Observations among them I discovered only two -- They have a Missionary Minister and School Master among them -- they have also a Grist and Saw Mill. J. Clark to Catharine Solomon] 8th New Stockbridge Place Information 10 Month 15, 1801 Friend and Sister This is to let you know I am much rejoiced to see friend J Clark come by the side of our fire place and bring our girls home I cannot but bless the good spirit for his great goodness in preserving our long absent girls from various dangers and that they have found favor in the sight of such good friends, as they take them under their benevolent care, and instruct them in good things and ways. I acknowledge that you have
done a great deal for us out of love to the great good of our spirit, and your fellow creatures. The upshot of nature, might as nature made us up, that and to the good part which you follow by which I always feel thankful and hope you will not lose your way to heaven. I feel our obligation to sinners, as our advantage, even to serve them. In justice and in truth — the religion is come to be among us. The Chrisian seems to keep on soil. There has been but a few years over this up for low in common young men. It seems not as once was, but others seem like to remain in the bondage of spiritual darkness. But he is able to turn their head one. I think them willing to walk toward Canaan — I have not time to write, and feel, but I can clutch with your prayers that they may rest from sorrow. He, helping, opened the road for me again. Among us. Katherine Solomon

To Elizabeth Townsend,
Daughter of Mr. Clark.

New London, 14th Nov. 1800

Dear Sister,

Take this opportunity to inform you that we have received your kind letter, which gladens our hearts. We are all well — and hope you good. We have


good crops of grain. We are happy to see our good friends, Col. also our young women. Whenever you come to our house, you are welcome to our friends. Often thoughts of you


in your last. I long to see you again. I wish all the women in this world, as well as men become such as you are followers of thy word, good spirit.
10th
done a great deal for us, out of Love toytf the great good
spirit and your fellow creatures--that we poor natives
ytf might as it were rise up and walk and follow the good path
which youytf follow, by which I always feel thankful and
hope you will not lose yourtytf reward in heaven. I feel
our obligations are increased as our advantagesytf are increa
sed to serve God in sincerity and in truth. The Religion
isytf somewhat low amongst us but Christians seem
to keep on still. there hasytf been but a few careless ones stirred
up for soul concern since your youngtytf men left us who
at Oneida-- but others seem still to remain in theytf bondage
of spiritual Pharaoh. But God is able to turn their hearts
andytf make them willing to walk towards Concern--
I have no time to express as lytf feel, but to conclude with
your prayers that the great good Spirit may pourytf down
his blessing upon us--that religion may again revive
among us.ytf Catharine Solomonytf ytf ytf To Elizabeth Townsend
Daughter ofytf J Clark
9thytf New StockbridgePlace Inoformaytf ytf 14 10 Month. 1801.
Dear Sister I take thisytf opportunity to inform you that
we have received your kind letter whichytf gladden our
hearts. We are all well - and the great good spirit has
ytf blessed the labours of our Lands the summer past with
good crops of grainytf -We are happy to see our good
friend Jos.ytf Clark, also our young women who were
put under the care ofytf our friends -I often thought of you
since you left our Country -I wish allytf the women
in the world as well as men become such as you
are.ytf followers of the Great good Spirit _ then it would
In all matters and events—how beautiful this would be!—But knowing not in the great goodness and mercy—Hope by the help of good spirits, may you never forget that we are dependent creatures as you said. Can do nothing spiritually, good day! May good spirits bless you forever.

To Mrs. Ann Gregor, Lydia Hendricks.

P.S. Give my love to my husband, and give my love to our kind sister Ann Eclectic. Am sorry that our love is an abiding and constant love, to all our kind friends in Philadelphia.

Copy of Joseph Clark's Certificate.

Dear Friend, An esteemed friend of Clark called me twice the 16th, and stays with me on first day. On the 12th, I go out with him to Hocks Bridge, where we stop before night, and return the young women under his care. Next day the Chiefs and some of their principal come, when being informed them in every affecting language, how they had left their families near and dear. To accompany their children home and I can truly say, his life and conversation has been to me very edifying and exemplary. With desires for his safe return to his family and friends, June 17th.
be allytf Brothers and Sisters – How beautiful this would be  
But humble submissionytf to the great good spirit is our duty -I hope by the help of the good spiritytf we and you shall never forget that we are dependant creatures as youytf said can do nothing spiritually good may the good Spirit bless youytf farewelltytf To Susanna Gregorytf Lydia Hendricksytf P.S. Give my love to your kind Sisterytf Hannah Jackson -am sorry that weytf cannot at present send letters to all our kind sisters at PhiladelphiaPlace Information ytf ytf ytf Copy of Joseph Clark's Certificateytf Dear Friend. ytf Our esteemed Friend J Clark called at mytf House of the 16 of 11mo. and staid with me over first Day - On the 12th, Iytf set out with him to Stock bridgePlace Information where weytf set before night, and returned the 3 young women under his care. Next daytytf the Chiefs met, and some of their principal Women where he informedtytf them in very affecting language how that he had left all that was near andytf dear to him, to accompany their children home and I can truly say, hisytf life and conversation has been to me edifying and exemplardytf With Desires for his safe return to his family and Friends from goodytf friend John Deanytf 10th
Ith yearly meeting commitee on Brinn affair.

David Bacon
John Doven
echey Yarner
Henry Drinker

William Saney
Thomas Willen
Oliver Poplin

James Cooper
Thos. Fughe
Peter Book
Joseph Whital

Brother town sixt state of New York.
the 19th of the 16th month, 1867.
To the yearly Meetings Committee on Indian affairs, ytf
The 19th of the 10th Month, 1801 ytf

David Baconytf William Saveryytf James Cooper ytf

BrothertownPlace Inoformation ytf
with state of New YorkPlace Inoformation ytf

The 19th of the 10th Month, 1801 ytf

ytf ytf

ytf